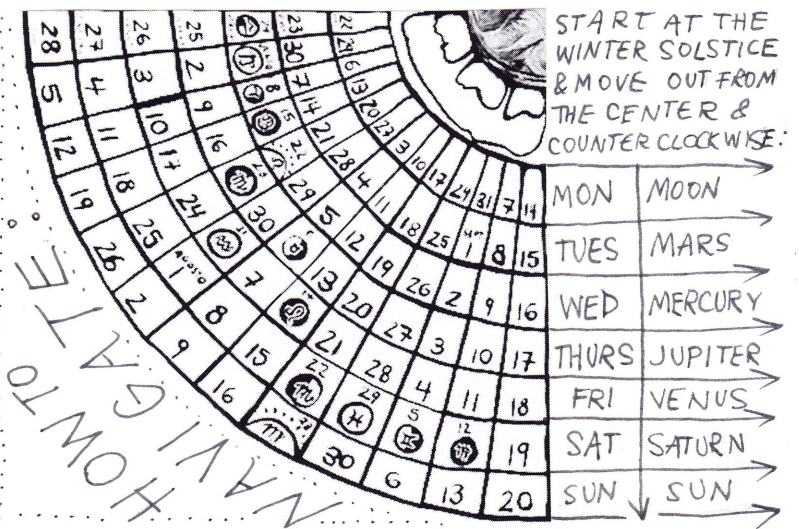
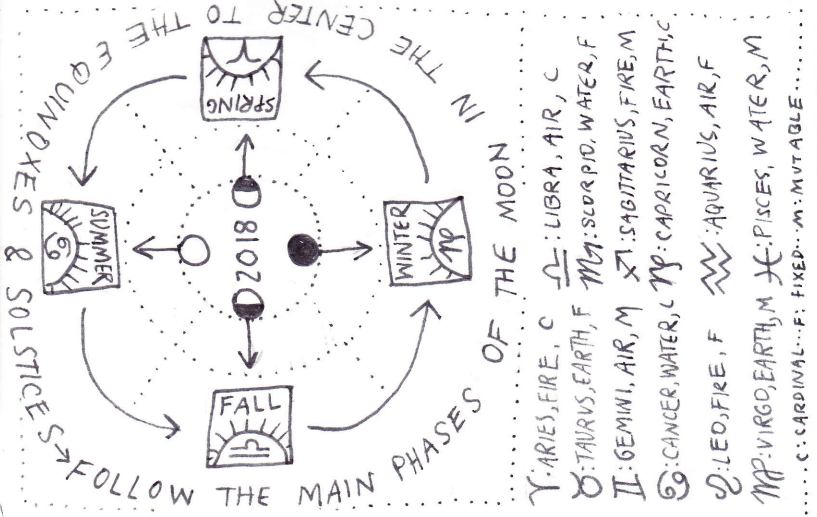




ONCE UPON A TIME THERE WAS A FLICKER WHO LIVED SO HIGH IN THE MOUNTAIN EDGE SEEMED AS THOUGH AND THE FLICKER ASKED THE ICARUS: THE LAND.

TALK TO THE

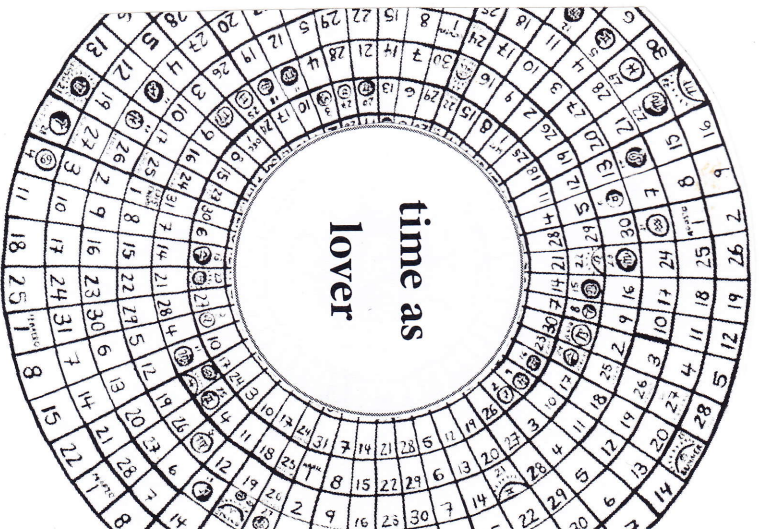
WHAT PART OF THE CYCLE IS CLIMATE CHANGE?



may you meet  
time as a lover  
& a map home.

MOMB

questions, comments, collaborations:  
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Instead of picking at our insecurities in fear of our inevitable aging, we interview all of our family to find out the dates of our great-grandmothers' birthdays and we mark them on our calendars.

We live on an edge where we must make money to keep our homes, but we no longer are tricked into thinking we can eat it. In the spirit of facilitating transitions, this calendar uses a Gregorian framework that we are familiar with, but laid out circularly to shift our perception of the year to one of a cycle around the sun. Constellations, suns, solstices, equinoxes, and planets as days of the week are included to help calibrate your location in these perpetually changing cosmos.

We are taught to commune with time using clocks, Gregorian calendars (ie. mm/dd/yyyy), computers and satellites, a mechanical rhythm keeping time for our wages.

The possibilities however, of relating to time as a metaphor for all living, burning and being things reveals a reality in which we can relate to time as a lover rather than an overlord. Instead we learn to caress the cycles of the moon and how to touch the dirt when it is time to plant seeds. Rather than erratically checking our cell phones throughout the day, we go out at night to remember the feeling of seeing a full moon over and over again.